



## DEPARTMENT OF LEGISLATIVE SERVICES IN PARLIAMENT

Friday, the 24<sup>th</sup> of July, 2026

### THE PROGRAMME OF BUSINESS OF THE HOUSE OF PARLIAMENT FOR THE FIRST SITTING WEEK OF AUGUST 2026, COMMENCING FROM TUESDAY, THE 04<sup>TH</sup> TO FRIDAY, THE 07<sup>TH</sup> OF AUGUST 2026

The programme of Business of the House of Parliament for the First Sitting Week of August 2026, commencing from Tuesday, the 4<sup>th</sup> to Friday, the 7<sup>th</sup> of August 2026 agreed by the Committee on Parliamentary Business at its meeting held on the 24<sup>th</sup> of July 2026, is sent herewith for your kind information and necessary action, please:—

#### Tuesday, August 4<sup>th</sup>, 2026

- 9.30 a.m. - 10.00 a.m. **Business of Parliament as per Standing Order 22(1) to (6) of Parliament**
- 10.00 a.m. - 11.00 a.m. **Questions for Oral Answers**
- 11.00 a.m. - 11.30 a.m. **Questions under Standing Order 27(2) of Parliament**
- 11.30 a.m. - 5.00 p.m. (i.) **Supplementary Estimate No. 03 of 2026 — To be approved (Department of National Budget)**  
(ii.) **Determination under the Constitution — To be approved**  
*(Vide Item Nos. \*1 & \*2, respectively scheduled for 04.08.2026 in the Addendum to the Order Book of Parliament, No. 4(3) to be issued on 24.07.2026)*
- 5.00 p.m. - 5.30 p.m. **Motion at the Adjournment Time (Government)**  
**(Lunch Interval is from 12.30 p.m. to 1.00 p.m. on this day)**

#### Wednesday, August 5<sup>th</sup>, 2026

- 9.30 a.m. - 10.00 a.m. **Business of Parliament as per Standing Order 22(1) to (6) of Parliament**
- 10.00 a.m. - 10.30 a.m. **Questions to be asked from the Prime Minister (04 Questions)**
- 10.30 a.m. - 11.00 a.m. **Questions for Oral Answers (05 Questions)**
- 11.00 a.m. - 11.30 a.m. **Questions under Standing Order 27(2) of Parliament**
- 11.30 a.m. - 5.30 p.m. **Adjournment Debate on the Report of the Committee on Public Finance, concerning the fraud linked to cybercrime in relation to the US Dollar 2.5 million debt repayment to Australia (Opposition)**  
**(Lunch Interval is from 12.30 p.m. to 1.00 p.m. on this day)**

#### Thursday, August 6<sup>th</sup>, 2026

- 9.30 a.m. - 10.00 a.m. **Business of Parliament as per Standing Order 22(1) to (6) of Parliament**
- 10.00 a.m. - 11.00 a.m. **Questions for Oral Answers**
- 11.00 a.m. - 11.30 a.m. **Questions under Standing Order 27(2) of Parliament**
- 11.30 a.m. - 5.00 p.m. (i.) **National Water Supply and Drainage Board (Amendment) Bill — Second Reading**  
(ii.) **Animals (Amendment) Bill — Second Reading**  
*(The above Bills which were presented to Parliament on 21.07.2026, will be taken up for Second Reading, in the event no petitions are filed in the Supreme Court in terms of Article 121 of the Constitution against the said Bills)*
- 5.00 p.m. - 5.30 p.m. **Questions at the Adjournment Time**  
**(Lunch Interval is from 12.30 p.m. to 1.00 p.m. on this day)**

**Friday, August 7<sup>th</sup>, 2026**

- 9.30 a.m. - 10.00 a.m. **Business of Parliament as per Standing Order 22(1) to (6) of Parliament**
- 10.00 a.m. - 11.00 a.m. **Questions for Oral Answers**
- 11.00 a.m. - 11.30 a.m. **Questions under Standing Order 27(2) of Parliament**
- 11.30 a.m. - 5.00 p.m. **Private Members' Motions\***  
**— To be moved**
- 5.00 p.m. - 5.30 p.m. **Questions at the Adjournment Time**
- (Lunch Interval is from 12.30 p.m. to 1.00 p.m. on this day)**

**Above Time Allocations from 9.30 a.m. to 11.30 a.m. will be adjusted with the time allocated for the Main Business of the day according to the time unspent on the scheduled items during that time period**

\*It was agreed to enlist the Private Members' Motions for debate suspending the Standing Orders 24(2) of the Parliament. A Business Motion to this effect will be included in the Order Paper of Parliament on 07.08.2026.

Accordingly, the Committee agreed that the following Private Members' Motions, published in the Order Paper of Book, No.4 of 10.07.2026 be moved:—

| <b>Registration Number</b> | <b>Name of the Member of Parliament</b>          | <b>Title of the Private Members' Motion</b>                                                                                                             |
|----------------------------|--------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|
| <i>P. 72/2025</i>          | <i>Hon. Kanthasamy Prabu</i>                     | <i>Promoting self-sufficiency in milk production</i>                                                                                                    |
| <i>P. 94/2025</i>          | <i>Hon. Hector Appuhamy</i>                      | <i>Developing a programme to protect the mangrove ecosystem</i>                                                                                         |
| <i>P. 78/2025</i>          | <i>Hon. M.S. Uthumalebbe</i>                     | <i>Expanding the railway line from Batticaloa to Pottuvil or the railway line from Matara to Kalmunai</i>                                               |
| <i>P. 80/2025</i>          | <i>Hon. Imran Maharoof</i>                       | <i>Establishment of a Commission to Investigate the Unilateral and Forced Cremation of the Remains of Deceased Muslims During the COVID-19 Pandemic</i> |
| <i>P. 81/2025</i>          | <i>Hon. Dayasiri Jayasekara, Attorney at Law</i> | <i>Formulation of a system to stop the ripening of fruits using chemicals</i>                                                                           |
| <i>P. 88/2025</i>          | <i>Hon. Susantha Kumara Nawarathna</i>           | <i>Formulation of a National Policy and Methodology for the Wildlife Management in Sri Lanka</i>                                                        |
| <i>P. 93/2025</i>          | <i>Hon. Shanakiyan Rajaputhiran Rasamanickam</i> | <i>Establishment of a special Development Fund dedicated to reduce regional disparities in development</i>                                              |

**Signed/- M. Jayalath Perera**  
**Director (Legislative Services)**  
**for Secretary-General of Parliament**