



## OFFICE OF THE LEADER OF THE HOUSE OF PARLIAMENT

### PROGRAMME OF THE PROPOSED BUSINESS FOR THE SITTINGS OF PARLIAMENT

*(From Tuesday, the 05<sup>th</sup> to Friday, the 08<sup>th</sup> of May 2026)*

#### (1) May 05<sup>th</sup> Tuesday, 2026

9.30 a.m. – 10.00 a.m.

**Business of Parliament as per of Standing Order 22(1) to (6) of the Parliament**

10.00 a.m. – 11.00 a.m.

**Questions for Oral Answers**

11.00 a.m. – 11.30 a.m.

**Questions under Standing Order 27(2) of the Parliament**

**11.30 a.m. – 5.00 p.m.**

(i) **Four Orders under the Colombo Port City Economic Commission Act — To be Approved**

(ii) **Regulations under the Colombo Port City Economic Commission Act — To be Approved**

*(The above Items i & ii, Four Orders and Regulations have been published in the Addendum No. 10 to the Order Book No. 3 of Parliament issued on 10.04.2026)*

**5.00 p.m. – 5.30 p.m. Questions at the Adjournment Time**

**(Lunch Interval is from 12.30 p.m. to 1.00 p.m. on this day.)**

#### (2) May 06<sup>th</sup> Wednesday, 2026

9.30 a.m. – 10.00 a.m.

**Business of Parliament as per of Standing Order 22(1) to (6) of the Parliament**

10.00 a.m. – 10.30 a.m.

**Questions to be asked from the Prime Minister**(04 Questions)

10.30 a.m. – 11.00 a.m.

**Questions for Oral Answers** (05 Questions)

11.00 a.m. – 11.30 a.m.

**Questions under Standing Order 27(2) of the Parliament**

**11.30 a.m. – 5.30 p.m.**

**The Rescue, Rehabilitation and Insolvency (Corporate and Personal) Bill — Second Reading**

*(The above Bill has been included in the Order Paper of Parliament No.144 issued on 10.04.2026 as Item No.\*85.)*

**(Lunch Interval is from 12.30 p.m. to 1.00 p.m. on this day.)**

#### (3) May 07<sup>th</sup> Thursday, 2026

9.30 a.m. – 10.00 a.m.

**Business of Parliament as per of Standing Order 22(1) to (6) of the Parliament**

10.00 a.m. – 11.00 a.m.

**Questions for Oral Answers**

11.00 a.m. – 11.30 a.m.

**Questions under Standing Order 27(2) of the Parliament**

**11.30 a.m. – 12.30 p.m.**

(i) **Regulations under the National Transport Commission Act — To be Approved**

(ii) **Regulations under the Motor Traffic Act (Chapter 203) — To be Approved**

(iii) **Regulations under the Immigrants and Emigrants Act (Chapter 351) — To be Approved**

*(The above Items (i) and (ii) Regulations have been published in the Addendum No. 10 to the Order Book No. 3 of Parliament issued on 10.04.2026)*

(Item (iii) above is to be presented to Parliament on 05.05.2026 and the relevant Motion is to be included in the Order Paper of Parliament on 07.05.2026.)

- 1.00 p.m. – 5.30 p.m.** (i) **Resolution under the Public Security Ordinance – To be Approved**  
(ii) **Resolution under the Essential Public Services Act – To be Approved**  
*(If the relevant Proclamations are published by the Honorable President)*

**(Lunch Interval is from 12.30 p.m. to 1.00 p.m. on this day.)**

**(4) May 08<sup>th</sup> Friday, 2026**

**11.55 a.m.** **Address of Parliament by the President of the Vietnam Socialist Republic and the Leader of the Communist Party His Excellency To Lam**

**12.40 p.m.** **Suspension of the Proceedings of Parliament**

**1.30 p.m.** **Parliament Resumes**

**1.30 p.m. – 5.30 p.m.** **Private Members' Motions**

<b>Registration Number</b>	<b>Name of the Member of Parliament</b>	<b>Title of the Private Member Motion</b>
<i>P.3/2024</i>	<b><i>The Hon. Heshu Withanage Ankumbura Arachchi</i></b>	<i>Providing opportunities for sportsmen and sportswomen who represent a national sports team or claim a national level record to read for any degree course related to the field of sports</i>
<i>P.18/2024</i>	<b><i>The Hon. Chaminda Wijesiri</i></b>	<i>Formulating a program to make school students aware of the University of Vocational Technology</i>
<i>P.33/2025</i>	<b><i>The Hon. Hon. Ravi Karunanayake</i></b>	<i>Setting up of a unit with legal powers to solve the problems faced by the migrant employees</i>
<i>P.39/2025</i>	<b><i>The Hon. Lal Premanath</i></b>	<i>Taking actions to prevent public dissatisfaction with all local government institutions at the grassroots level</i>
<i>P.43/2025</i>	<b><i>The Hon. Rohana Bandara</i></b>	<i>Formulating a course of action to prevent the misuse of the positions of professors and doctors</i>
<i>P.48/2025</i>	<b><i>The Hon. Nalin Bandara Jayamaha</i></b>	<i>Bringing Industries related to Petroleum, Fuel and Water under the regulation of the Public Utilities Commission of Sri Lanka</i>
<i>P.50/2025</i>	<b><i>The Hon. Ravindra Bandara</i></b>	<i>Formulating a methodology to prevent the damage caused by the pinus plantations to sources of water and the environment</i>

**(Lunch Interval is from 12.40 p.m. to 1.30 p.m. on this day.)**

**N.B.:** *Above Time allocations from 9.30 a.m. to 11.30 a.m. will be adjusted with the Time allocated for the Main Business of the day with the time unspent on the scheduled items during that time period.*

***The Leader of the House of Parliament***  
***27.04.2026***